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## **Business, Economy and Enterprise Scrutiny Board (3)**

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### **Time and Date**

10.00 am on Wednesday, 15th July, 2015

### **Place**

Committee Rooms - Council House

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### **Public Business**

1. **Apologies and Substitutions**

2. **Declarations of Interest**

3. **Minutes** (Pages 3 - 6)

(a) To agree the Minutes of the meeting held on 11<sup>th</sup> March 2015

(b) Matters Arising.

4. **Report Back on Conference/Seminar**

(a) Marche International Des Professionals De L'Immobilier - MIPIM 2015 -  
10th - 13th March 2015 (Pages 7 - 34)

Report of the Executive Director of Place

(b) New Delhi and North-West India (Pages 35 - 42)

Report of the Lord Mayor and Executive Director of Place

5. **Outstanding Issues**

Outstanding Issues are included in the Work Programme below.

6. **Work Programme 2015/2016** (Pages 43 - 46)

Report of the Scrutiny Co-ordinator

7. **Any other items of business which the Chair decides to take as matters of urgency because of the special circumstances involved**

### **Private Business**

**Nil**

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Chris West, Executive Director, Resources, Council House Coventry

Tuesday, 7 July 2015

Note: The person to contact about the agenda and documents for this meeting is Michelle Salmon, Governance Services Tel: 024 7683 3065, Email: michelle.salmon@coventry.gov.uk

Membership: Councillors M Ali, L Bigham, J Birdi, R Brown (Deputy Cabinet Member), G Crookes, A Khan (By Invitation), R Lakha (Chair), K Maton (By Invitation), J McNicholas (By Invitation), K Mulhall, M Mutton, H Sweet and S Walsh

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting OR if you would like this information in another format or language please contact us.

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